

# VICTORY CEREMONIAL EL YEMAMAH TEMPLE NO. 65, D. O. K. K., TO BE HELD ON MARCH 28

## IN CELEBRATION OF WORLD-WIDE PEACE AND IN HONOR OF MEMBERS IN SERVICE WHO HELPED TO MAKE SUCH A VICTORY

On its sandy plains, with their fertile soil, and amid the surrounding mountains of this beautiful and fertile territory of Mohave, nestled with its Tatar, Bahine and Arabs, reared the Tatar nomad tribes of Mohave, the vilified Prophet of Khorassan. Here nomads were incited to the scenes upon which our beautiful and dramatic ritual was in a measure founded.

The Royal Vizier was the burden bearer, or the Prime Minister to the Shah and stood between the sovereign and his subjects, representing the former in all matters touching the latter. His power was unlimited and his position one of daily grandeur, but of extreme difficulty.

The Grand Vizier was a title restricted to a governor of a district or province. He had the advantage of drawing much of his income from the counties over which he ruled. He had certain limits, the power of life and death; in all cases he could punish by imprisonment and fine.

The Shah was not a hereditary title, as every village and every section of a city has its shah, in whom was lodged executive power of government. He often abused his power by levying a tax on caravans passing through his district. The shah, on account of a small amount would furnish an escort to the caravan.

Mahedi, after his father's death, proclaimed himself caliph and took the title of Mahedi, the well-diverted. It was never known whether he died from an accident while hunting or from poison.

Mokanna, or the veiled one, was a title of honor, he was



V. A. THOMPSON  
Royal Vizier



EVAN WILSON  
Grand Emir

### Royal Princes

J. M. Aitkin,  
C. W. Cliney,  
H. B. Claffin,  
W. R. Davenport,  
S. P. Hoefler,  
Geo. A. Judson,  
Jos. H. Kinney,  
Ray Kane,  
Geo. W. Kane,  
John D. Lopez,  
R. E. Marks,  
C. L. Maddox,  
J. Fred Powell.

### COME YE TO THE GREAT VICTORY CEREMONIAL

El Yemamah Temple No. 65, extends the most cordial invitation to all within the domain to participate in the coming Victory Ceremonial which will be held on Friday, March 28, and it also wishes to extend thanks to all the lodges within the domain for their co-operation and support they have given in the past.

#### EXPERIENCED

"Do you know the nature of an oath, madam?"  
"Well, I ought to, sir. We've just moved and my husband has been laying the carpets."  
"I'd sell my shoes, I'd sell my coat, That D. O. K. K. goat."



C. S. NORMAN  
Mahedi

#### WHAT'S THE ANSWER

Some people were made to be slackers. But the Irish were made to be cops: Sauerkraut was made for the Germans. And spaghetti was made for the Wops. Fish was made for the water. And horns made for the booze: Bankers were made for the money. And money was made for something: Everything but the miser: God made Wilson for President. But who in the hell made the Kaiser?

As long as something is going on be cheerful: When there is nothing doing, look out!



GEORGE W. KANE  
Treasurer

In public without having his face covered with a mask. He was of unknown parentage and posed as an incarnation of the Deity. Much is related of his magic art. Having convinced many by his teachings that he was incarnate deity, he gathered about him a great company and began plundering the property of the Moslems. He was finally cornered and given the choice of surrender or death. He chose the latter and took the robes.

Sahap was the title of land rulers. They had the power and splendor of kings. The Sahap commanded the army of the province.

Sahp was the title given to men of great social or political standing. Sahp meant Lord or Master. The aims, objects and purposes of the order are to bring "Sunshine and gladness to the hearts in whom," to aid in dispelling the clouds that at times gather about and darken the lives of men—in lay words the errors, worries and troubles of business life and the "outer world," and enjoy good fraternal companionship in a jovial and mirth-provoking way, as well as a broadening and elevating way, away from the degrading influences of greed and selfishness.



HOWARD B. CLAFFIN  
Representative to Imperial Palace



S. P. HOEFER  
Daddy of  
El Yemamah Temple No. 65

### Who Are They?

The order Knights of Pythias stands among the fraternal societies as a leader in the thought and action which is the outgrowth of its teaching for the betterment of mankind.

As this order has grown and prospered there has, as a natural consequence, come into existence another which fills a long felt want, in that it supplies to the members of the Knights of Pythias much that is not attempted nor sought to be accomplished by the parent order.

The Dramatic Order Knights of Khorassan is the social auxiliary of the Knights of Pythias and furnishes to the members of that order an opportunity for a type of social intercourse not found in the subordinate lodge. It is obviously the case that "all work and no play makes Jack a dull boy," and it is just as true that the serious application to the work of Pythianism places us in a frame of mind whereby the injection of the spirit which the Khorassan inculcates are enlivened and enthused for greater effort in the cause of fraternalism.

The Khorassan Order has the most unique ritual used, and that it is dramatic in form can be judged from the nomenclature of its officers, constituting the Divan of the Temple. These names are not the product of an inventive mind but are taken from true historical characters, while the work follows up in the footsteps of its "Parent Organization" displaying the "Lesson of Friendship" in a very different and more effective manner. The organization strives, at all times to live up to the highest standard of fraternalism and to make of its votaries examples of its motto.

### Lift Up The Fallen!

#### FOR TYROS

Kindly wash your feet before leaving home, we won't have time to do that for you!  
K. P. signs of distress not recognized on this occasion. If you feel faint, cheer up, there's more to come! Wear your old pants, you may need the new ones the next day!



C. W. CLINEY  
Master of Ceremonies and Trustee

### Birth And Institution Of El Yemamah Temple No. 65

On June 16, 1896, a meeting was held in the law office of Cox and Willis which was then located in the Thielbold building, now known as the Tharaldson building, which stands where the Phoenix Bakery is located at the present time.

Edward Butts was chosen chairman and Vic Hanny, acting secretary. The matter of organization was taken up and the following officers were chosen: Royal Vizier, Edward Butts; Grand Emir, H. M. Willis; Secretary, C. H. Moore; Treasurer, A. M. Tuttle; Mahedi, L. B. Hayes; Venerable Sheikh, B. A. Fickas; Sahp, Warren Gregory; Sahib, I. H. Bush; Joe, Vic Hanny; Mokanna, A. A. Long; Tyro, H. M. Cox; Sublime Royal Prince, S. P. Hoefler.

On August 7, Imperial Nawab S. P. Hoefler called the gathering to order and instituted the Temple. The following Tyros were present and who had signed the charter: A. A. Long, Edward Butts, Vic Hanny, H. Hooker, B. A. Fickas, W. A. Davis, H. M. Willis, C. H. Moore, F. A. Phillips, E. Ford, I. H. Bush, L. B. Hayes, A. C. Clark, P. C. Brennan,

J. P. McWilliams, G. P. McFall, H. M. Cox, E. Miller, W. Gregory, A. M. Tuttle, C. H. Morris, S. Rorer, J. B. Birdsal, Webster Street, A. E. Cobb, W. N. Tiffany, F. A. Hartwell, Warick Scott, H. H. Woffley, A. T. Stoner, S. P. Hoefler, John Q. White, W. J. Sutherland, Edward Elsie, H. B. St. Claire, H. T. Nordyke, J. H. Walsh, R. S. Snider, Sol Levi, Fred Warren, M. E. Borin, J. M. Aitkin, S. C. Wyncoop, C. L. Wilson, S. J. Tribolet, Anthony Nealon, George W. Hostetter, Elmer Warren, J. J. Quinn, J. Lutzmann, D. P. Riggs, Ezra Thayer, W. A. Farish, H. Parker, C. W. Cliney, P. A. Phillips and D. A. Smith.

Starting with a charter membership of 50, this Temple has grown to more than 700 active members who are scattered over the entire globe. This Temple also is about fourth in size in the world. At the time of writing there are about 175 Temples in the world, and there are several applications for charters pending.

All honor is due to our Royal Prince S. P. Hoefler who worked so hard to place the Temple in the city of Phoenix, and all may be assured that Royal Prince Hoefler has been given the right title, being named "Daddy" of El Yemamah Temple, No. 65.



GEORGE ELIOT MILLER  
Venerable Sheikh

OH, YOU—TYRO  
When the belly goes tyro  
And the cannon explodes,  
When you slide on your ear  
Or skate on your nose,  
When you hit the floor hard  
Then fly to the ceiling,  
When your head gets to swimming  
And you have a queer feeling,  
Don't grumble or kick,  
Or run away.  
Don't think it is the nightmare—  
It was the D. O. K. K.

#### OUR ROYAL TIGER

This bird of prey is the most beautiful beast imaginable. It was related by Al-Awar in the month Ramadan, when all the faithful were fasting, the legend of the Khorassan tiger. It appears that when the animals were given the privilege of choosing their own designs, the tiger stroked his imperial whiskers and inquired of Alura Mazda that he would take on stripes. The tiger is a fashion plate of attractiveness and cleanliness.



FRED POWELL  
Imperial Deputy Trustee

### SALAAM! SALAAM!!

Votaries, Your Undivided Attention is Wanted, While the Royal Vizier Announces That on March 28, 1919, We Will Hold A PEACE CEREMONIAL

#### HAIL, VOTARIES!

For many months our thoughts have been of nothing else but the great struggle going on "over there," and now that it is over and PEACE has spread her tender arms about the whole world, it is time to rejoice in our VICTORY.

Therefore, I command the faithful to assemble in our Temple at Phoenix, Arizona, at the hour of seven o'clock on the 28th day of March, 1919, for the purpose of holding a PEACE CEREMONIAL in celebration of the glorious Victory of our noble boys "over there."

It has come to mine ears that there are among us a number who are without knowledge of the mysteries of our Temple, but who have set up a pitious cry to be made wise, so let's give them the opportunity they seek. Now, therefore, I further command that you prepare the Temple, and see to it that every thing is in readiness on the above date, to make these TYROES faithful sons of wisdom.

Further, he who comes without a Star Spangle Banner receipt in his hand and a "FEZ" on his head is forever disgraced.

Finally, VOTARIES, heed the call, and see to it that all instructions are fully carried out, and let's make this PEACE CEREMONIAL one long to be remembered, and forget not the TYRO whom we love and long to gather from outer darkness.

In Arabic Courtesy,  
V. A. THOMPSON,  
Royal Vizier.

We are out for the THOUSANDS  
"WE say we ARE"  
RAY KANE,  
Secretary.  
Member A. L. S.



RAY KANE  
Secretary  
Representative to Imperial Palace

### A Word From The Secretary

Votaries, your Royal Vizier has spoken to you for the first time, and we trust that your response be such that you will make his heart swell with pride, and that this will be the greatest year in the history of El Yemamah Temple, No. 65. It can be done, but it must not be left to the officers alone, for without your co-operation and assistance their efforts will be in vain. Every member of the Temple should take it upon himself to be a committee of one to assist in every way to make this the banner year.

Don't forget the Star Spangled Banner, receipt that awaits you for the year and also remember to wear your fez.

DUES  
Of all the sad and doleful words That mankind ever writ, There are no sadder ones to write Than these two—  
P-L-E-A-S-E R-E-M-I-T



GEORGE BRESBOIS  
Mokanna

### TWENTY-THIRD SPASM WITH APOLOGIES TO DAVID

Mokanna is some shepherd. He maketh me to crawl through a lion's sewer; he dimpleth me into still water. He scattereth my soles; he scattereth me in the paths of sky-rockets for his tribe's sake. Yea, tho I walk on the pathway of the plow shares and thorns, comes not weary to me, for thou art with me, thy mule and thy goat they batter me. Thou preparest a fake before me in the presence of the whole temple; thou anointest my head with tar; my wrath boileth over. Surely lameness and misery shall follow me all the days of my life, and I shall dwell in the house of Ben Hur forever.



CLIFFORD L. MADDOX  
Saruk  
Representative to Imperial Palace

#### OUR SUNSHINE BOYS

Hail brotherhood of man—  
Hail, Knights of Khorassan,  
For then we were young.  
Come where no care annoys;  
Come share our social joys;  
Come join the sunshine boys—  
D. O. K. K.

We love red, yellow, blue—  
We love Old Glory, too,  
They're God's envoys,  
Proudly sail o'er the wave;  
Go forth our land to save;  
Be friendly, cautious, brave—  
Our Sunshine Boys!

Spread sunshine every day;  
Chase sorrow's gloom away  
Where'er you roam.  
When this dread war shall cease;  
When foes their grip release;  
When comes the dawn of peace  
Come marching home.

Sons of the pyramid,  
Don't let your light be hid;  
Help spread life's joys,  
Do some good every day;  
Try a kind word to say;  
Boost the D. O. K. K.—  
Our Sunshine Boys.

To God and Uncle Sam  
Let us each of us salaam,  
And kiss the rod,  
Like pleasure follows pain;  
Like pleasure follows pain;  
Send peace on earth again,  
Oh, Lord, our God!

(The above was contributed by Rob Roy—Chas. W. Gerhart, to boost the "Big Idea" Reading, Pa.)  
In Arabic courtesy, L. R. Snowden,  
Imperial Prince, Peoria, Illinois.

"Wise is the Tyro who never chooses a friend until after the ceremonial."

